



### UPCOMING EVENTS

24-25  
District  
Calendar

**April 1:** Books + Blankets (before school)

**April 3:** Stormonth 90th Birthday Celebration  
(Community Event)

**April 18:** No School (Late Spring Break)

**May 8:** District Art Show Opening Night

### APRIL LUNCH MENU

### TRIMESTER 2 REPORT CARDS

Trimester 2 Report Cards are now available to view via the Infinite Campus Parent Portal. Please see directions below for viewing your child's report card:

\*Log in to your Infinite Campus Parent Portal

\*Click on the 3 horizontal lines in the upper left hand corner to toggle the menu on

\*Click on Documents (Near the bottom)

\*Click on the Report Card titled 2024-2025 Stormonth Report Card

If you have more than one student at Stormonth, you can toggle between your students by clicking on their picture in the upper right hand corner.

Join us as we celebrate  
**90 YEARS**  
of Stormonth Elementary!

### STORMMONTH'S 90TH BIRTHDAY CELEBRATION!

Join us on **Thursday, April 3, from 5:00 to 7:00 p.m.** at Stormonth Elementary for an evening of celebration! In addition to exploring the building's renovated spaces, **students and families can enjoy snacks & refreshments, face-painting, karaoke, art projects, and more!** You can also and explore our newly renovated spaces. We hope to see you there!



### JOIN MS. O'SULLIVAN

and Nicolet Recreation for Musical Theater Camp as she directs *Annie Kids!*  
[Click here for information](#)

### INTERESTED IN VOLUNTEERING FOR THE BIRTHDAY CELEBRATION?

[Sign up here](#) for a one-hour spot. Middle- and high-school students are also welcome to volunteer!

## FROM THE STUDENT SERVICES OFFICE

Special Needs Workshops on April 7 and April 14 presented by Missy Burback, Family Education Liaison and Wealth Management Advisor. Please see the attached flyer for additional details and registration information. Both workshops are virtual and free of charge.

### AN IMPORTANT NOTE FROM THE NORTH SHORE HEALTH DEPARTMENT

regarding Measles and Spring Break travel

## TELL US WHY YOU LOVE YOUR SCHOOL LIBRARY & BE FEATURED ON A NEW POSTER!

Write 1-2 sentences & turn in to  
Mrs. Heise by April 1st



**BOOKS +  
BLANKETS**

**YES!**

BRING  
YOUR  
GROWNUP  
& A  
BLANKET  
TO THE  
LIBRARY  
BEFORE  
SCHOOL!

AASL APRIL IS  
**SCHOOL  
LIBRARY  
MONTH**  
STORM  
**STORM**

GRAB A  
BOOK  
FROM THE  
SHELVES  
TO COZY  
UP & READ  
TOGETHER.

**TUESDAY,  
APRIL  
1ST**

**WOW!**  
**7:10 - 7:40  
AM**



### LAKE DRIVE CONSTRUCTION

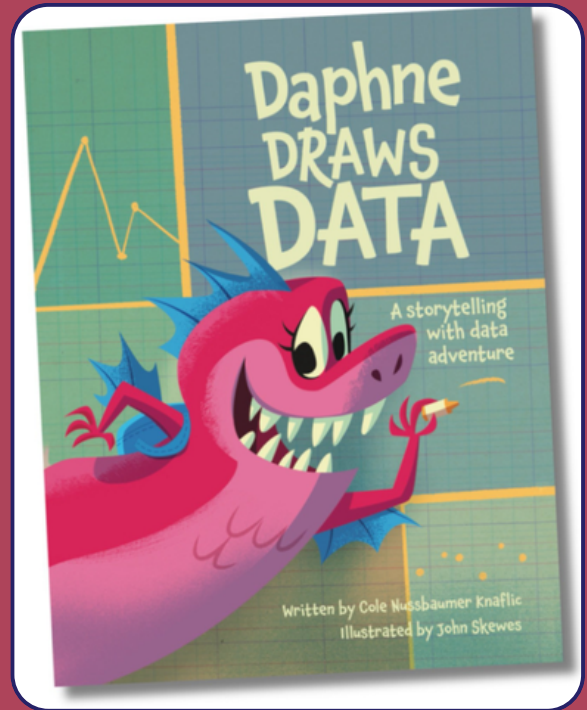
Effective this Monday, March 17th, Lake Drive will be closed to traffic from School Road to Dean Road. Traffic will be detoured to Port Washington Road via Silver Spring Drive or Brown Deer Road. Residents who live on Lake Drive or east of Lake Drive should limit driving in the construction area, using Santa Monica to travel north/south and use the closest cross street to access their homes. **More information on the project can be found here.**

We have informed Riteway of this project. Riteway will contact you if this significantly changes your drop-off or pick-up times. We encourage you to download the "Here Comes the Bus" App, or contact bus dispatch (414) 226-5481 with questions regarding active bus trips.

## COLE NUSSBAUMER KNAFLIC & DAPHNE DRAWS DATA VISIT ON WEDNESDAY, APRIL 9TH | FOR K5-3rd GRADE

[Click here for the order forms](#) - due to the library Wednesday, April 2nd

Get excited for a special experience as Daphne Draws Data helps our students develop their own data drawing superpowers! Author and data enthusiast, Cole Nussbaumer Knafllic, will read the book and guide students and teachers through an interactive graphing activity using data from a blind survey with students. This engaging event will inspire kids to continue to explore graphing by using data that is meaningful to them, building life long problem solving skills! Check out the graphing activities and videos to get a sneak peak of the data drawing adventure!



## ADVOCATE AURORA STUDENT AND FAMILY ASSISTANCE PROGRAM (SFAP)

The Fox Point-Bayside School District partners with the Advocate Aurora Student and Family Assistance Program (SFAP), which provides district students and families with resources like legal and financial consultations and up to 6 free sessions with a mental health counselor for each member of a household within our district.

For more information on these services, please see the

**[FPBS district website's mental health page.](#)**

SFAP is continuing its popular webinar series “Things We Wish Grown-Ups Knew” in 2025. Each webinar is free and offered virtually at family-friendly times.

The final session, Life is Hard, But I Can Do Hard Things!, is coming up on April 22, 2025, at both 12:00 pm and 6:30 pm. This presentation will focus on developing resilience and the importance of managing stress and handling emotions.

**[Registration for the 4/22/25 12:00 pm Session](#)**



**[Registration for the 4/22/25 6:30pm Session](#)**

## PTO CORNER

FOR MORE INFORMATION PLEASE VIEW THE  
WEEKLY PTO NEWSLETTER!

## EDUCATION FOUNDATION

MARK YOUR CALENDARS FOR ALL THE FUN  
SPECIALS EVENTS HAPPENING THIS SPRING!

 Check out the flyer for dates and events. 

## **NICOLET REC DEPT**

Nicolet Girls Youth Basketball  
Skills & Drills

Junior Knights Swim Team

Disc Golf

Musical Theater Camp - Annie Kids!

## **CULTURAL CONNECTIONS NIGHT RESCHEDULED FOR APRIL 23rd**

Are you new to the United States? Do you  
speak multiple languages? If so, this event  
is for you!

Please see the flyer for more details.

## **SIGN UP NOW FOR THE 2025 DISTRICT ART SHOW!**



Interested 3rd and 4th grade students  
can sign up using this google form, or by  
talking to Mrs. Miner during Art class.

Students may choose one artwork  
created in class this school year to put in  
the Art show at the Schlitz Audubon  
Nature Center from April 29-May 22.

Please see more information in the  
District Art Show flyer! If you have any  
questions please contact Mrs. Miner  
[kminer@foxbay.org](mailto:kminer@foxbay.org).

## **EMPOW3R SPORTS PERFORMANCE SUMMER CAMP**

The EMPOW3R Sports Performance Camp  
will again be offering parents and  
students a summer day camp opportunity  
during the 2025 summer. The camp's  
structure will coordinate with the District's  
Summer Pathways program as a  
wrap-around care opportunity  
from June 23 through July 18, 2025.

Click here for more information about the  
EMPOW3R Sports Performance  
Summer Camp.

Camp Arlo Brochure